

પાયાની સાક્ષરતા અને અંક જ્ઞાન



સૌ ભવે. સૌ આવળ વર્ધ

GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Date:-

Ref:- SS/Civil/2023/ 3 933 7

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Shantilal B. Patel F-16, Vardhman complex, New IPCL road, Subhanpura, Vadodara

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of 17 Additional Classrooms at various locations in PANCHMAHAL district. - Package No. SOE/ACR/PMS/1096 for the contract price Rs. 29593558.20 (Rupees Two Crore Ninety Five Lakh Ninety Three thousand Five hundred Fifty Eight Paise Twenty Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL 1.
- 2. District Project Engineer, Dist: PANCHMAHAL
- OIC MIS Cordinator, State Project Officer, Gandhinagar 3.
- 4. PRINCIPAL - GOLIBAR P.SHALA, TALUKA - KALOL, DISTRICT - PANCHMAHAL
- 5. PRINCIPAL - KHADKI P.SHALA, TALUKA - KALOL, DISTRICT - PANCHMAHAL
- 6. PRINCIPAL - PINGALI P.SHALA, TALUKA - KALOL, DISTRICT - PANCHMAHAL
- 7. PRINCIPAL - MALVAN P.SHALA, TALUKA - KALOL, DISTRICT - PANCHMAHAL